

Communication with Smithsonian Institution 1474 E his earlier ourt F reply to J. W. Powell G January 5, 1881. K

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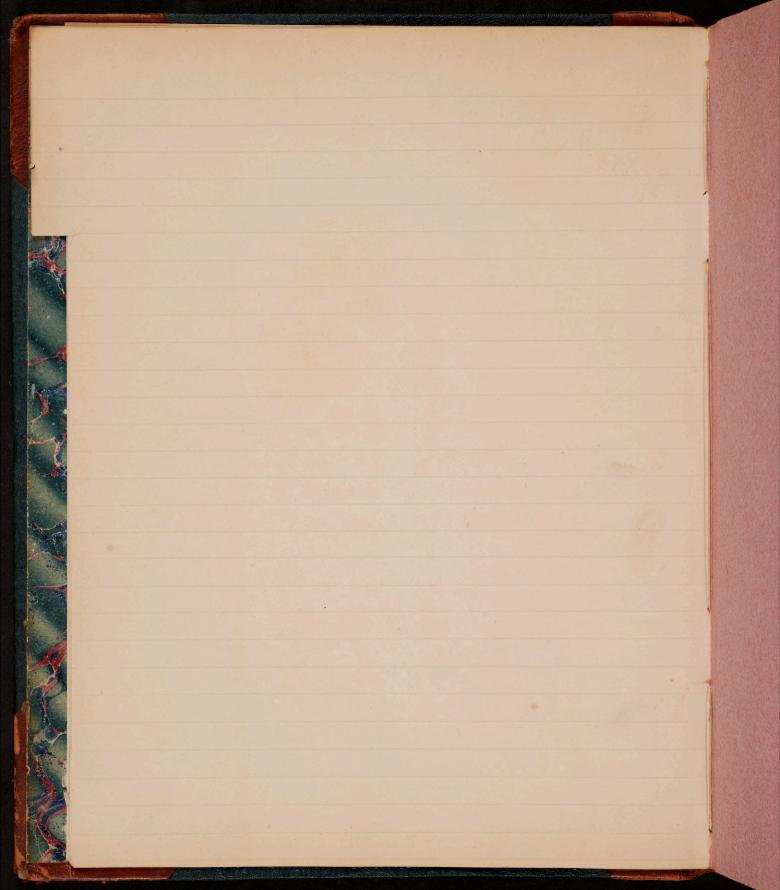
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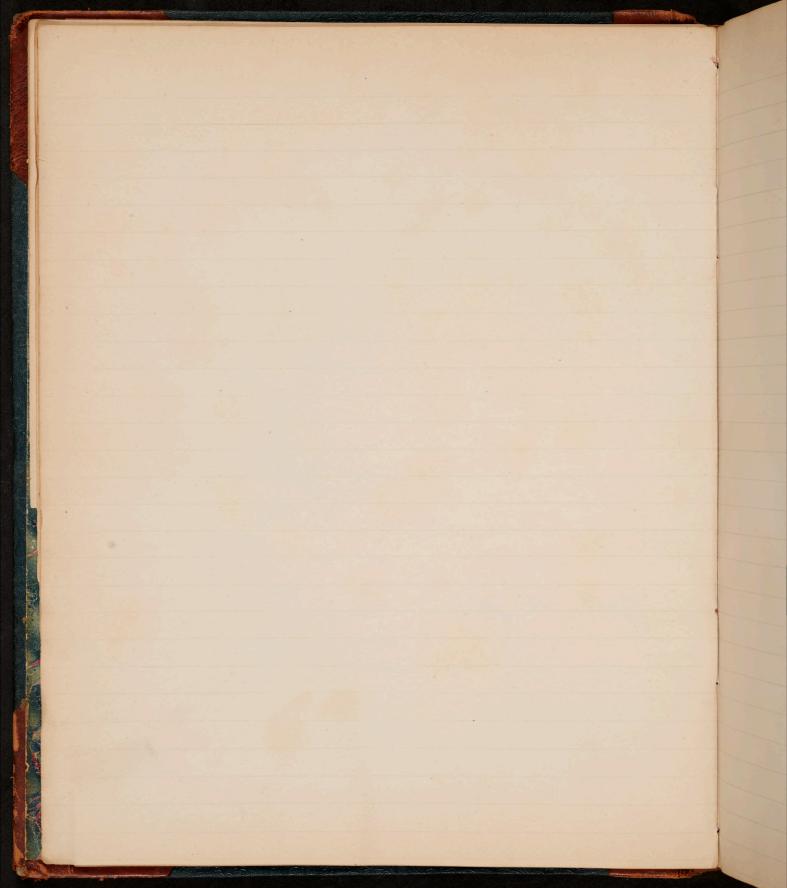
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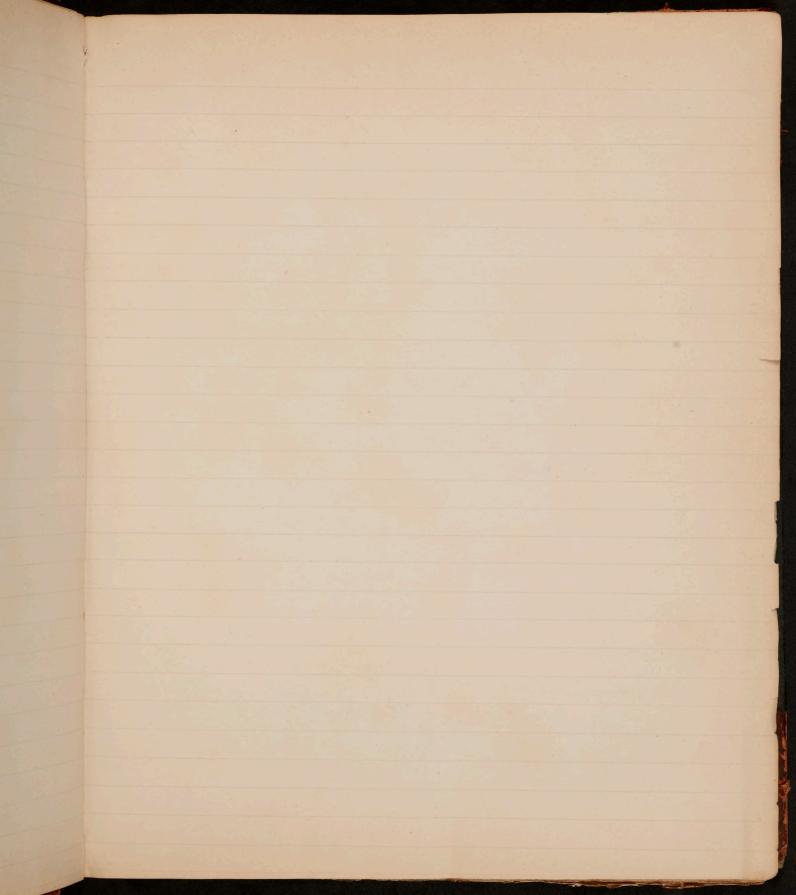
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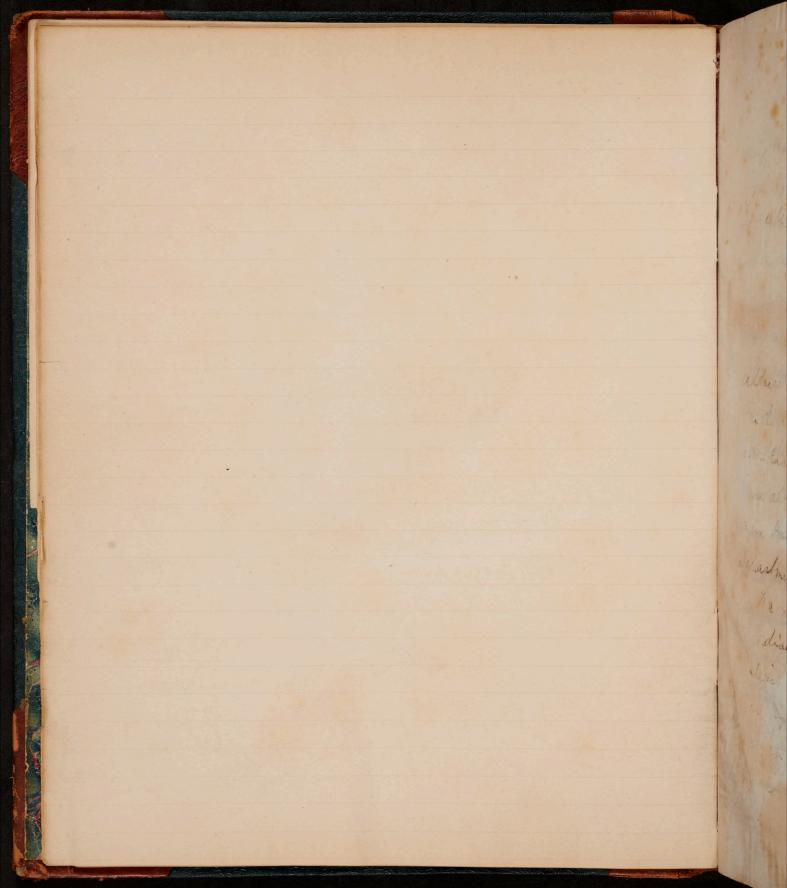
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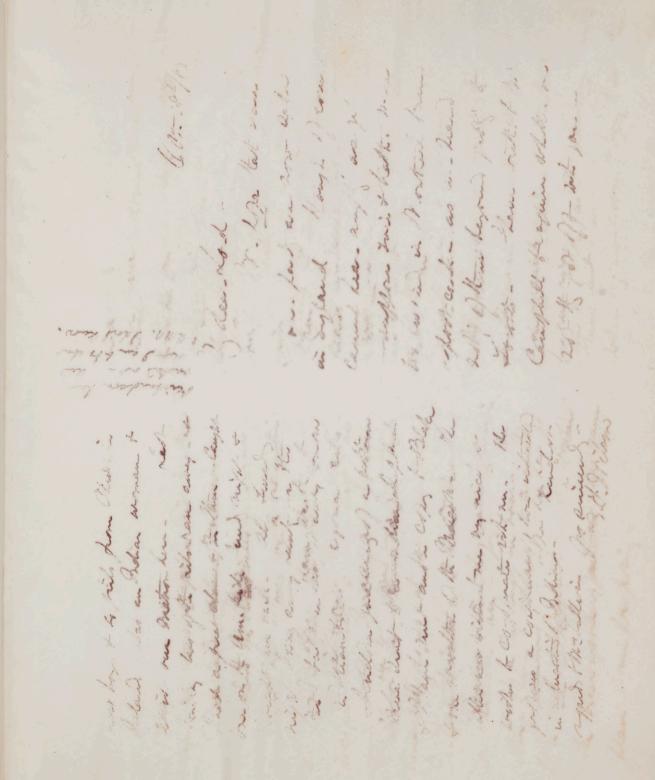
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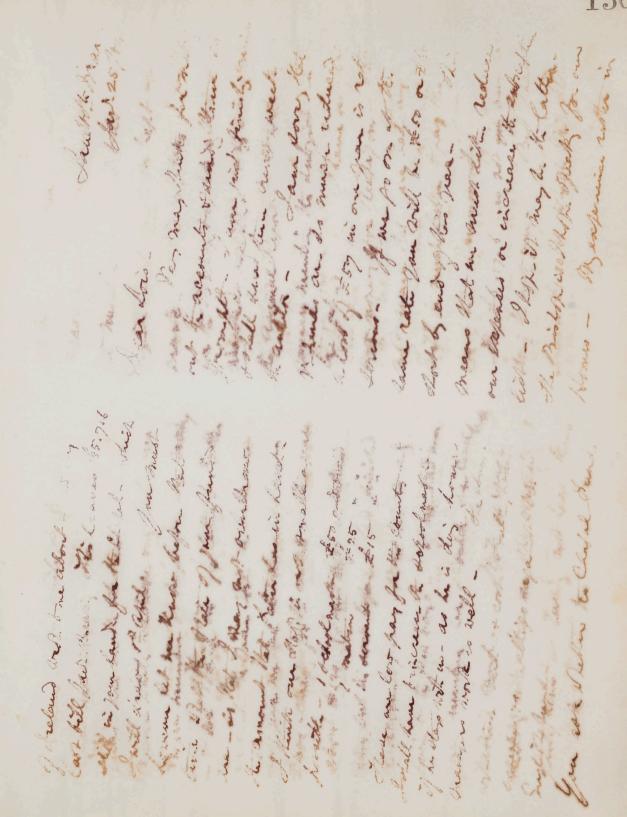
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248 arta Shinfwante, we emplay a solool master, matron, or Theist Red relian dervant. This is the Dole stay within the heildig. The Lenior ordian hay is Captain & he has two Lerbalters, + these late two week about in duperintend to bays at their outdon the book. The hay to most of the desubling, was! in don't Tion it also chop hours, done water on framway from the said attend of farm farden bak " " wir work is classed every week to be receive a little protestions of to water well. Generally I employ a farm has a, but have had deffaintly theywork of in Lecuri a Suitable herson, so a senio boy, Wells thisaux where of he has been in charge since frig that done very well; he ranks par enling as apprentice, & attends school in the every. dota The work hours for the bay are from 6 to 7 + 9. 30 to & am and When the 5 to 6 hm. They wear tim bad so on their arms while on duty + ha feet been are not allowed they this their redges are on. Offrentices Charity the work 10 hours a day of come to delor of in the every. The Bostolop, has been in Charge of an Indian Affrentice, Harry in the year 18 Mahwahaagerik, all winter. He learned his trade with us, & led and lane is able to do in the mak; mandi, for the ordelution, besides job. notituden at p work for outsides. He is a very food thanky work man, thes The it was by Newsity, De had one hufil under heric. The dash & don factory is in Clayer of dannel over, a white have han a man or apportions, care, algorithe, or edalting, with ind, Joaca under him. The acta, was started annay is We had a orice ortitur worth lit to hamf rage but the wire have had fait decess. ras her) is The haithing are about how its from the thing want. the shi at the Warrand to me are employ a lady or wintendent, Milara as (Vinis Current flam) Was touches "Las cher of ta fris, a matrim the more now + pardener. The with and it house work, cosks, who we taking receive a ette , wheten me like the totago.

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Record Strull Comarie 324 ranks the liberal Contributions of greenes both in Hand the Canada, our Bishop has been enabled of end a good portion of the hast summer in Coasting wont away to Olores vamon to orlands of his diocene no his own tram yacht. The "Evangeline" arrived Lault on marie to first week in august, I since tat me has been almost Boastantly in use, the is a very It little vessel 65 feet long, 162 too burden; burns Coal makes about 9 miles an hour. The was with Tower voeloyed riginally the Prince of Wales, her ome name being to "Zenobia"; in to Cabin there is observing accommodation for three passengers, & a crew of three in inflicrent tranage her. The Captain & deck hand are both dedians, former pupils of the thingwant Tome, and to Engeneir a French Canadian. The route traversed is to Channel north of to Manitoulin Hand between that is and the hort time of wake Hamon; it is from to a 20 mile wide & studded with thousands of little rock islands clad with fince obirch hers; to passage is hus often very intricate or it requires an experience I rave the day about but for this purpose now is more reliable lan an Adian, le requires reite man or com llein w will steer to boat ward & avoid reefs some in rocket house low on the darkest night. On the freat Nanitoule when Nase col Hound the is a regulation of reary 10.000 people

Net about 1000 are retrans. The nave tree mises 325 at work on to sand. One of tem, to Read & drook, has an Indian Congregation, the others minister to White Lunk refle. Most of to maians are Coman Catholics & Eland. There is a fesuit Institution for training Indian Children. ind or mon Toman catholics have been working among an encuaus in his t Sull for corper han we have, so although it is the deplosed it is still not the wondered at that so many of the strains m has along that faith. The find however that where he Opportunity is offered him and to price no at hanh to ever for terfere they are very willing to visten to our teaching, + er Corne nany of tem are plad brend their Children to me hobitutions roser h accorn at fault de Marie to be Educated. From ne well tund recently, when the Andrians were all professes Comers in we abolics, the Bishop received an application or are hit and to tay wisistant & cher, & in Com siance with their request is the Clar is deady ten in framer rupid of the injurante forme insul to i'l ach tim. Along in north of all thements, villages of 300 a 400 white people 20 miles is couds or imall Indian Settlements. All here are now from time of time visited by the Brishop in his steam your, trud to ? ety a services are held, Children baptized, young Whalle rice on a windle the forther message delivined, who will a Letter encouraged of in with their thing Paster in M me Establishing equilar services in Pin Enidot or I do was · Jane

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Dear hi- Lane receive to agreement - & are much obliged by on for fully term digned. Trepet to lett your Part a little fil named Grante Brank - aged 8 -- Atian Island - daid andden to the Tawaush Home last week The had been rilig - but not us ill for some little time - which In profuse removedage from the leave. The have on der here - albert Crampton - pour Lames - dickly Their I shall seemed having home in freig . all the rest of the children are perfectly well - he have Lada Land vinta, but are felt trough est it Ri have just red form mice thotos done of the Inditution & children - & totall have much Aleasur in fund your ne - from that J. Filson Holid , will not be lit Leplanter .

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dan defriced hem of in nears of soistence the see holding out attorvation staring tem in the face. In the plans - Where on so grans ago - 5 million of huffaloes were roaming, There were killed this last deason, if we may believe the hewstatu reports, but half a dozen animals; to moore of the large fame one occoming extinct; a few antelopes, forces, of the mall animal are all hat remain; from in the river also are becoming scarce. And Wet harbeen done trake up the Indian for rese cases? The forement, one Cannot deny, has dealt yeary liberally with these how people, - but the question is was it healt wisely? - These roaming Indians have had reserved lands set apart for them, when in told that if they will confine tempelien of those reserved lands & learn farming, that they Well Lave seed, Cettle, Laran wing lower or all supplied to them free, - or a farm withruch blaced over them treach them the art of agriculture; - also, the " do long as they remain on this reserved lands they shall not be allowed twent, from being freely supplied them in had times, and an annual grant of about \$20 reach Pamily Deing made in Cash. All this has been very kind Theberal, & I believe has been to prest extent faithfully carried out. But the question with remains, - Nas this a wise stat? Was it the best step that could be rate ? Would it not have been better than been less eager about the commediate possessing of "on vast Lunting grounds, who have limited for a stone of mores a so the progress of the serveyor with his Chain?

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Would it not have been with madually than drawn those 50.000 roaming Indians with the soils of Civilisation, enstra house of compet the file on the ? maintain of heart I have Common winds, within winder on my side, let he on way & deal with the Indians is take ten Children while still your train ten up in the halts of Christian occivilisation This best that have been Catoring for the hast 17 years, I for which le frois frace I am Caboring still. Sook at at Bornardos work among the waifs & Street arabs of London, - a noble, kindly poners work in itself as a means of relieving movery - raffins an Mortund o children from under unfortunan circumde Amake a way for timo elves in the world. But as only to have been the start of a most curtain nature, — it is a means for etaying the progress of vice. It is a means for etaying the progress of vice. It is a means for etaying the progress of vice. It is a means to the Creminal Class. It is arreado at the root. He fets the children, — gets hold of tachildren. In are resty Continuated & brugs them up the we fal members of docret. What Dr Barnardo is doing for waifs withers of Englands heat cities I want been do now for the ondian children of Canada with horst week. in it we wolution for all the troubles with which we have I see I suited venespectedly trought I would wie have two or have large Central institutions established

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